

**COMMUNITY POND PROGRAM  
GRANT APPLICATION**

**I. APPLICANT INFORMATION**

A. Applicant Name:

Mailing Address:

Telephone No.:

B. Contact Person:

Mailing Address (if different from the applicant):

Telephone No.:

C. Owner of the Project Property, Mailing Address, Telephone No. (if different from the applicant):

**II. PROJECT INFORMATION AND BUDGET**

A. Project Name:                      Community:                      County:

B. Brief Description of the Project Including Size and Design of Pond (include scaled drawings illustrating the layout and depth of the pond, access points, trails, vegetation, and other important features):

C. Grant Request (Dollars):

D. Contribution by Applicant (Dollars or In-kind):

E. Contribution from other Sources (Dollars):  
(include verification)

F. Total Project Cost:

G. Attach an itemized (line-item) budget that includes detailed material costs, and labor and equipment costs, described on a per-unit basis.

H. Attach specific project plans, detailed sketches, photographs, maps, evidence of landowner consent, evidence of public support and/or other information necessary to evaluate the merits of the project.

- I. Attach a maintenance plan that describes upkeep of the project site for a minimum of 20 years.

### III. PROJECT BENEFITS

- A. Describe the need for the project:
- B. Describe how the project will improve public fishing opportunity, and to what extent:
- C. Describe how the project might be used to enhance angler education in the Community:
- D. Describe whether the project includes a provision for handicapped access (if so, describe how):

**Each approved project sponsor must enter into a written agreement with the Department specifying that the applicant agrees to provide public access and to maintain the project area for a minimum of 20 years.**

### IV. AUTHORIZING STATEMENT

I (we) hereby declare that the information and all statements to this application are true, complete, and accurate to the best of my (our) knowledge.

Applicant Signature: \_\_\_\_\_

Date:

Sponsor (if applicable):

**\*Use extra paper, if necessary. Incomplete or late applications will be returned to the applicant.**

Mail To: Montana Fish, Wildlife & Parks  
Habitat Protection Bureau  
P.O. Box 200701  
Helena, MT 59620-0701

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